



Perry Township Board of Trustees  
Meeting Agenda  
October 7, 2025

- 1) Pledge of Allegiance
- 2) Welcome & Recognition of Invited Guests
  - a) Oath of office for Halle Wright – Firefighter/Paramedic - 10 min. recess
  - b) Stark County Board of Developmental Disabilities Communication Manager, Lisa Parramore.
- 3) Excused Absences – None
- 4) Communications/Announcements
- 5) Additions/Deletions to Agenda by Department or Trustees
- 6) Public Speaks on Agenda Items Prior to Action
- 7) Consent Agenda Items *(Please note that additional documentation for consent agenda items may be made available to the public upon request)*

Consider a motion to approve items (a) through (l):

  - a) Approve to hire Firefighter/Paramedic Halle Wright with a start date of 10/10/2025.
  - b) Approve the gracious donation from the McKinley Eagles for \$52,785.00 (Fire Dept) to help cover the cost of Genesis Extrication tools.
  - c) Approve the resignation of full-time Firefighter/Paramedic Cameron Flesher, effective October 13, 2025.
  - d) Approve the renewal of the Wichert insurance policy in the amount of \$3,816.00 (Fire Dept).
  - e) Approve IDEP/STEP Grant for the police department in the amount of \$49,556.38 for high visibility of traffic enforcement.
  - f) Approve purchase of a trailer for the police department from Majestic Trailer & Hitch in the amount of \$7,906.00.
  - g) Approve updated purchase order for Canton Water Department for paving Saratoga project (Public Works).
  - h) Approve a \$500.00 nuisance property citation at 1426 Saratoga Ave, SW, Canton, OH under RC 504.06.
  - i) Approve donation from McKinley Eagles for Oktoberfest/Community Event in the amount of \$2,000.00.
  - j) Approve postage of \$3,847.90 and \$199.37 for labels to mail out the Fall newsletter.
  - k) Approve Fiscal's Pending Warrants for week ending 9/16/25 for bills/payroll in the amount of \$390,065.40, for week ending 9/23/25 for bills in the amount of \$60,752.71, and for week ending 9/30/25 for bills/payroll in the amount of \$439,598.72 for a combined total of \$890,416.83.
  - l) Approve bank reconciliation for August 2025.  
(M \_\_\_\_\_ 2nd \_\_\_\_\_ Vote \_\_\_\_\_)
- 8) Old Business
  - a. Public Works – Discussion about Perry Youth Softball proposal for Summerdale Park
- 9) New Business
  - a) Administration
    - i. Monthly Update (September)
    - ii. Motion to approve Perry Township observance of Halloween and Trick or Treat on Sunday, October 26<sup>th</sup> from 3-5pm in alignment with observance across Stark County. (M \_\_\_\_\_ 2nd \_\_\_\_\_ Vote \_\_\_\_\_)
    - iii. Motion to approve donated Sick Leave Policy and forms. (M \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote \_\_\_\_\_)
    - iv. Motions to *not* object to Department of Commerce liquor license permit requests for
      - a. Dollar General (#2234815-9900) at 3129 Lincoln Way E;  
(M \_\_\_\_\_ 2nd \_\_\_\_\_ Vote \_\_\_\_\_)
      - b. AA Executive Banquets (#10005757-1) at 5211 Tuscarawas Street W. Please note that there have been some challenges for this business meeting fire inspection requests.  
(M \_\_\_\_\_ 2nd \_\_\_\_\_ Vote \_\_\_\_\_)
      - c. AA Executive Catering (#0000572-1) at 5211 Tuscarawas Street W. Please note that there have been some challenges for this business meeting fire inspection requests.  
(M \_\_\_\_\_ 2nd \_\_\_\_\_ Vote \_\_\_\_\_)
  - b) Fire:
    - i. Monthly Update (September)

- ii. Consider the purchase of two complete sets of Genesis Extrication tools for an amount not to exceed \$94,933.00 (\$52,785.00 will be used from the McKinley Eagles donation towards this purchase).
- c) Police
  - i. Monthly Update (September)
- d) Public Works
  - i. Monthly Update (September)
  - ii. Discussion on Tennis Courts and requests for signage at Perry Park
  - iii. Rugby request for fields discussion. Presentation by Ashley Grace - President Perry Panther Rugby
- e) Zoning
  - i. Monthly Update (September)
- f) Law Director-none
- g) Fiscal Officer
  - i. Consider a motion to approve regular meeting minutes for 08/05/2025 and special meeting/work session minutes for 07/22, 07/29, and 08/19/2025. (M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_Vote\_\_\_\_\_)
- h) Trustees
  - i. Trustee Nelligan
    - a) Update on Business Collaborative Meeting held Friday, September 26, 2025.
  - ii. Trustee DeChiara Jr. - None
  - iii. Trustee Miller - None
- i) Public Speaks
- j) Executive Session(s)
  - i. ORC 121.22(G)(1) to discuss personnel discipline to include BOT, Law Director Mathews, Administrator Cotter, and Chief Taylor. (M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_Vote\_\_\_\_\_)
  - ii. ORC 121.22(G)(5) to discuss matter required to be kept confidential (HIPAA) to include BOT, Law Director Mathews, and Administrator Cotter. (M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_Vote\_\_\_\_\_)
  - iii. ORC 121.22(G)(3) to discuss imminent and pending court actions to include BOT, Law Director Mathews, and Administrator Cotter. (M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_Vote\_\_\_\_\_)
  - iv. iii. ORC 121.22(G)(8) to discuss confidential information related to specific business strategy of an applicant for economic development assistance where the information is directly related to the economic development assistance request to include BOT, Law Director Mathews, and Administrator Cotter. (M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_Vote\_\_\_\_\_)
- k) Adjournment (M\_\_\_\_\_2<sup>nd</sup>\_\_\_\_\_Vote\_\_\_\_\_)